

State of South Carolina

COUNTY OF GREENVILLE

Artistic Builders, Inc.

IF TARRENTATION Know All Men by These Presents: 8 9.0.



in the State aforesaid. in consideration of the sum of Four Thousand One Hundred and No/100 (\$4,100.00) --- DOLLARS. and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

GERALD P. HOOKE, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, in the Town of Mauidin, being known and designated as Lot No. 48, of a Subdivision known as "Addition to Knollwood Heights", as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated June 2, 1966, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 6, and having the following metes

BEGINNING at an iron pin on the westerly side of Weilington Drive, at the joint front corner of Lots Nos. 47 and 48, and running thence S. 72-50 W. 165 feet to an iron pin; running thence N. 17-10 W. 110 feet to an iron pin; running thence with the joint line of Lots Nos. 48 and 49 N. 72-50 E. 165 feet to an iron pin on Wellington Drive; thence with the westerly side of Wellington Drive S. 17-10 E. 110 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to First Federal Savings & Loan Association, said mortgage being in the original amount of \$21,400.00, dated August 14, 1967, and recorded in the RMC Office for Greenville County, S. C., in Mortagae Book 1066, at Page 113.

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or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this	14th day of August	, 19 <u>67</u>
Signed. Sealed and Delivered in the Presence of	ARTISTIC BUILDERS, INC.	(Seal)
Signed, Sealed and Derivered in the Presence of	BY: Pace President	(Seal)
Complete :) //csideiii	(Seal)
Barbara D. Jangre		(Seal)
State of South Carolina	·	

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 14th day of August , A. D., 19 67 Notary Public for South Carolina (Seal)	Barbara & Sangre

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR=CORPORATION" RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this)
day of, A. D., 19	
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$: U. S. \$ Recorded this 15th., day of August	12:43 P.M. , 19 67 at M., No. 5095
Recorded this	